



MILLENNIUM BUILDERS BANQUET
& STEM EDUCATION FOUNDATION
Scholarship Ceremony

***"Construction Reimagining –
Survival for Success"***

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SAVE THE DATE

NOVEMBER 6, 2025

5 P M - 9 P M

**EAGLEWOOD RESORT
ITASCA, IL**

July 18, 2025

Greetings and Best Wishes to Our Members, Strategic Partners, Corporate Sponsors, and Friends,

Subject: USMCA 34th Annual Millennium Builders Awards & Scholarship Ceremony

Theme: "Construction Reimagining – Survival for Success"


We are delighted to invite you to join us for the **34th Anniversary Gala Awards Banquet Celebration** of the United States Minority Contractors Association (USMCA), taking place on Thursday, November 6, 2025, at 5:00 PM. This year's theme, "**Construction Reimagining – Survival for Success,**" reflects our continued commitment to innovation, resilience, and sustainability in the evolving landscape of the construction and professional services industries.

Over the past year, the USMCA has experienced transformational growth across chapters, membership, and strategic initiatives. With the unwavering support of our Board of Directors and the STEM Education Foundation Board, we have continued to adapt and thrive amid technological advancements, workforce shifts, and global challenges. We remain focused on our mission to serve as the premier hub for minority contractors, subcontractors, and service providers across the United States and internationally.

Thanks to our national and global strategic partners, we have proudly:

- Expanded with five new USMCA chapters
- Launched the USMCA International Division
- Rolled out our global innovative marketplace portal partnership with national strategic partners.
- Welcomed 15 new regular members
- Secured three new national strategic partners, advancing our influence and visibility in the construction ecosystem



 (847) 852-5010

 admin@usminoritycontractors.org

 www.usminoritycontractors.org

We are especially proud of the continued success of our USMCA STEM Educational Foundation, which provides critical pathways to STEM careers for underrepresented students. This year, we place a special emphasis on creating career-building opportunities for students attending Historically Black Colleges and Universities (HBCUs), strengthening our commitment to educational equity and workforce development.

Your support is essential to our mission. We sincerely invite you to help fund scholarships for our dedicated and ambitious women and minority students—future leaders who will reshape the built environment. To contribute, please visit our website at [www.usminoritycontractors.org/STEM]

For registration and sponsorship opportunities for the 34th Annual Millennium Builders Awards & Scholarship Ceremony, please visit our Eventbrite page. Should you have any questions, feel free to contact the USMCA office at 847-852-5010.

Thank you for your continued partnership and support. We look forward to celebrating with you on November 6th, 2025!

Yours Truly,

Larry S. Bullock

Rev. Larry S. Bullock,
President/CEO | United States Minority Contractors Association

Bernie Held

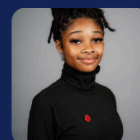
Mr. Bernard Held,
Board Secretary | STEM Education Foundation Scholarship Committee

Vivian McGrew

Ms. Vivian McGrew,
2025 Anniversary Chairperson



2024 STEM SCHOLARS



SPONSORSHIP OPPORTUNITIES

SPONSORSHIP DESCRIPTION	CHAMPION \$10,000	ADVOCATE \$7,500	SUPPORTER \$5000
Event Partner - Headlining right	✓		
Photo Opportunity with \$10k Check presentation at Banquet	✓		
30 Second Promo - Live or Pre-recorded at Banquet	✓	✓	✓
V.I.P. Table for Ten Guests (10)	✓	✓	
Reception Networking High-top Table	✓	✓	✓
Company Banner, Marketing materials on display	✓		
Full Page Ad in 2025 Souevnir Book (digital & hardcopy)	✓	✓	✓



34TH MILENNIUM BUILDERS AWARDS SCHOLARSHIP AWARDS CEREMONY

REGISTRATION FORM

REGISTRATION INFORMATION

Full Name & Title :

(First, Last)

Company Name :

Address :

Phone Number : E-Mail :

SOUVENIR BOOK INFORMATION

Souvenir Book Advertisements Options:

Prime Space \$1100 ☐ Full Page \$880 ☐ One Half Page \$450 ☐ Business Card \$120 ☐

All advertisements must be camera-ready art and/or in electronic format or there will be an additional set up fee of \$50-\$100. Please use the following dimensions:

Dimensions are based upon (W x L): Full Page - 7.5" x 10", Half Page - 7.5" x 5"
Electronic files can be emailed to: admin@usminoritycontractors.org

BANQUET DINNER PARTICIPATION INFORMATION

Individual Tickets: **Early bird \$200 (expires September 30 *) Regular \$250** x \$ =

Tables of Ten (10): **Early bird \$2000 (expires September 30*) Regular \$2500** x \$ =

Please provide names of attendees if possible (first name, last name):

<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>

**If October 1, 2024 or after early bird price is not applicable*

High-Top Sponsor Table: \$650*

**Our High-Top Table Sponsors will be located in the lobby for Special Meet & Greet Reception. Each Table includes one individual ticket for dinner.*

TOTAL:

COMPLETED REGISTRATION FORM IS REQUIRED.
Send to admin@usminoritycontractors.org

Please send registration form hold your selection for two weeks. If payment is not received within 2 weeks, your selection will be released.

More Information :

☎ 847-708-1597
🌐 usminoritycontractors.org

THANK YOU

Checks Payable to:

USMCA
1250 SOUTH GROVE AVENUE,
SUITE 200, BARRINGTON, IL 60010



Scan the QR
Code to pay
online or
CLICK HERE