Application Form for USMCA Scholarship 2023-2024 Academic Year

1. Personal Information Nickname__ Full name of applicant Home telephone number_____Email address___ Present home address_____ State Zip Number of years lived at current address _____ Citizenship ____ Date of birth ____ 2. Family Information Mother's name Father's name Occupation _____ Occupation _____ Street address Street address City,ST,Zip City,ST,Zip Phone number Phone number _____ Name and ages of siblings/other dependents. Indicate what school(s) they attend. Relationship Age School or college/years attended 3. Education a. Name all secondary and/or technical schools you have attended in the last five years. List the school you are presently attending first. b. How many years do you plan to attend trade school or college, and what course of study would you like to pursue? c. What future business, trade or educational career will you likely pursue after finishing trade school or college? d. What trade school or college(s) would you most like to attend? Please explain your reason.

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| additional pages | • | nd ovtra curricula | | |
| | | 4a, 4b, and 4c, as ts with participation dat | | |
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| b. List participation in | n athletic activities | with dates (yrs) | | |
| | | | | |
| c. List participation in | n community servic | e and extra-curricular a | ctivities with dates (yrs). | |
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| • | d in the last three you | | Position | Salary |
| | c. List participation in | c. List participation in community servic Employment History List jobs you have held in the last three yo | Employment History List jobs you have held in the last three years. | c. List participation in community service and extra-curricular activities with dates (yrs). Employment History List jobs you have held in the last three years. |

6. Your Expected Cost of Trade School or College:

Please provide the following information for each school that you apply.

| | College | College | College | College | | |
|---|--|-----------------------|---------|---------|--|--|
| Tuition | | | | | | |
| Room/board | | | | | | |
| Books/supplies | | | | | | |
| Clothing/personal | | | | | | |
| Entertainment | | | | | | |
| Transportation | | | | | | |
| Scholarship money available? | | | | | | |
| Total Annual Cost | | | | | | |
| for the current yea a. Please check th Less than \$50,00 Less than \$75,00 Less than \$100,00 Less than \$125,00 Greater than \$15 | ne appropriate box reg <u>00</u> <u>00</u> <u>000</u> <u>000</u> | arding your family in | come. | | | |
| c. Describe any special circumstances such as medical conditions, disabilities, etc. that may affect your ability to pay for your trade school or college tuition. Use additional pages if necessary. | | | | | | |

8. Essay Section. Use separate sheet of paper and attach to application. Please answer each question in less than one page.

- a. Describe your most meaningful achievements and how they relate to your field of study.
- b. What do you consider to be the single most important societal problem? Why?
- c. Briefly describe your short- and long-term goals. (short-term is 4 years)

9. References - Please attach as noted.

- a. One reference from a faculty or staff member who can support your educational excellence and extracurricular activities.
- b. One reference from a community leader or employer who can support your work ethic or community service.,

10.Transcript History

This section is to be completed by your principal or guidance counselor. Attach a certified transcript of the student's high school record to this sheet (or provide a copy of college transcript).

| (For high school students) Ranki | ng in senior class:of | | |
|---|-------------------------------------|------------|---|
| GPA: on a | scale | | |
| Scores are not required if attending Best Combined SAT Score: Ver | ng a trade school. balMath | Writing | _ |
| Best ACT Score: Date | Score | | |
| Signature of principal or guida | nce counselor | | |
| I hereby state the above informa | ation is accurate to the best of my | knowledge. | |
| Signature of Applicant | | | |
| Date | | | |